



PATENT APPLICATION
Docket No.: 12160.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)
)
	Roland N. Walker)
)
Serial No.:	09/964,989) Art Unit
) 1775
Filed:	September 26, 2001)
)
For:	PROVIDING AN IMAGE ON)
	AN ORGANIC PRODUCT)
)
Examiner:	Abraham Bahta)

SUPPLEMENTAL RESPONSE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This Supplemental Response is forwarded to supplement the Amendment and Response of March 19, 2004, for the above-referenced matter.

Attached herewith are four Declarations from merchants currently selling the claimed invention. These Declarations are submitted to support Applicants position that the claimed invention is not obvious, but does fulfill a long-felt need in that it has received significant commercial success because of the elements set forth in the claims of the present invention. The Examiner is respectfully requested to complete this evidence in conjunction with the consideration of the prior response.

Should there be any questions, the Examiner is respectfully invited to contact the undersigned for a telephonic interview.

DATED this 14 day of June, 2004.

Respectfully submitted,

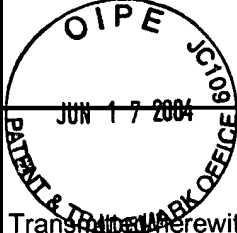
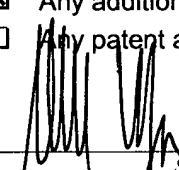
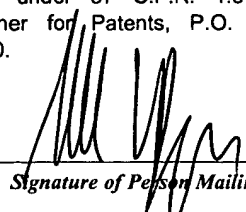


Michael F. Krieger
Attorney for Applicant
Registration No. 35,232

KIRTON & McCONKIE
1800 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 328-3600
Facsimile: (801) 321-4893

MFK:mlm
#761076 v1 - Supplemental Amendment

1775 *Salon*

AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 12160.2	
Applicant(s): Roland N. Walker					
Application No. 09/964,989	Filing Date September 26, 2001	Examiner Abraham Bahta	Customer No.	Group Art Unit 1775	Confirmation No. 2969
Invention: PROVIDING AN IMAGE ON AN ORGANIC PRODUCT					
 COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	-	20 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	-	3 =	0 x	\$43.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. 500843 in the amount of					
<input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500843					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ <i>Signature</i>			Dated: June <u>14</u> , 2004		
Michael F. Krieger Registration No. 35,232 KIRTON & McCONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, UT 84111 Tel: (801) 328-3600 Fax: (801) 321-4893			<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on June <u>14</u>, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p style="text-align:center"> <i>Signature of Person Mailing Correspondence</i></p><p style="text-align:center">Michael F. Krieger <i>Typed or Printed Name of Person Mailing Correspondence</i></p></div>		
cc:					